

English From The Roots Up Vol. 2

Final Test

Roots 1-100

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|--------------------|----------------------|
| 1. canis | 25. homo, hominis |
| 2. feles | 26. anthropos |
| 3. leon | 27. vir |
| 4. equus | 28. femina |
| 5. caballus | 29. infans, infantis |
| 6. hippos | 30. pais, paidos |
| 7. porcus | 31. schole |
| 8. ornis, ornithos | 32. ludo, lusus |
| 9. avis | 33. iatros |
| 10. grex, gregis | 34. medicus |
| 11. omnis | 35. sanus |
| 12. amphi | 36. holos |
| 13. ambi | 37. rhinos |
| 14. eu | 38. cornu |
| 15. malus | 39. derma |
| 16. e, ex | 40. cutis |
| 17. archos | 41. cor, cordis |
| 18. arcus | 42. dorsum |
| 19. circum | 43. athlon |
| 20. kyklos | 44. agon |
| 21. peri | 45. dromos |
| 22. theos | 46. mons, montis |
| 23. deus | 47. humus |
| 24. divinus | 48. folium |

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|---------------------|-----------------------|
| 49. sal, salis | 76. ana |
| 50. mare | 77. duco, ductum |
| 51. naus | 78. ago, actum |
| 52. navis | 79. pendo, pensum |
| 53. homos | 80. hyper |
| 54. heteros | 81. hypo |
| 55. cardo, cardinis | 82. super |
| 56. porta | 83. sub |
| 57. porto, portatum | 84. rumpo, ruptum |
| 58. novus | 85. pax, pacis |
| 59. ordo, ordinis | 86. specto, spectatum |
| 60. saeculum | 87. vox, vocis |
| 61. primus | 88. loquor, locutus |
| 62. secundus | 89. felix, felicitas |
| 63. tertius | 90. fides |
| 64. quartus | 91. solus |
| 65. quintus | 92. monos |
| 66. sextus | 93. rideo, risum |
| 67. septimus | 94. laboro, laboratum |
| 68. octavus | 95. ergon |
| 69. nonus | 96. durus |
| 70. decimus | 97. bellum |
| 71. elektron | 98. barbaros |
| 72. gradus | 99. orthos |
| 73. plus, pluris | 100. dokein |
| 74. akros | |
| 75. kata | |

Definitions

Write the number of the root from the previous pages next to its definition.

*Numbers 45 & 95 are interchangeable as they both have the meaning 'horse' in Latin.

1. straight; correct

2. under, below,
beneath (L)

3. seventh

4. bird (G)

5. voice

6. do, act, drive,
perform

7. work (G)

8. whole, entire,
complete

9. man, human being
(L)

10. draw, attract, lead

11. fifth

12. dog

13. ninth

14. horse (G)

16. more, many

17. chief, principal,
primitave

18. heart

19. ring, circle, wheel

20. third

21. alone, solitary (G)

22. new

23. on top, above, over

24. ship, boat (L)

25. well, good, pleasant

26. age, century

27. prize, award

28. man, manly,
masculine

29. mountain

15. door, gate, entry _____

31. fourth _____

32. around (G) _____

33. hang down, weigh,
consider, judge _____

34. doctor, physician,
comforter (G) _____

35. each, every, all _____

36. leaf _____

37. bad, ugly, evil, ill _____

38. up, back again,
along, through _____

39. to carry _____

40. war, combat, fight _____

41. first _____

42. speak _____

43. child _____

44. horn _____

45. horse (L) _____

30. amber _____

46. back _____

47. out of beyond;
from; former _____

48. step, degree _____

49. break, burst, split _____

50. row, array,
command _____

51. faith, trust _____

52. same, common,
joint _____

53. physician (L) _____

54. eighth _____

55. god-like _____

56. earth, soil _____

57. second _____

58. cat _____

59. skin, hide (L) _____

60. bird (L) _____

61. laugh, make fun of _____

62. inability to speak _____

63. nose; snout _____

64. foreign _____

65. to look at, see _____

66. race course,
runaway, running _____

67. work (L) _____

68. sea, ocean _____

69. lion _____

70. under, below (G) _____

71. hinge _____

72. around, about (L) _____

73. flock, herd, drove,
group, troop,
company _____

74. peace _____

75. topmost high point;
extreme _____

76. sixth _____

77. on both sides,
around, surround _____

78. happy _____

79. skin, hide, shell (G) _____

80. god (L) _____

81. tenth _____

82. leisure, free time _____

83. pig, hog, swine _____

84. salt _____

85. ship, boat (G) _____

86. man, mankind,
humankind (G) _____

87. contest, struggle,
trial _____

88. bow, arc _____

89. other, different _____

90. play, mock _____

Name _____ Date _____

91. above, overly,
beyond _____

92. think, have an
opinion, suppose _____

93. alone, only (L) _____

94. healthy, not
diseased or injured _____

95. horse (L) _____

96. woman _____

97. god (G) _____

98. both _____

99. down, against _____

100. hard to the touch,
strong, difficult _____

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| 71. elektron | 96. durus |
| 72. gradus | 97. bellum |
| 73. plus, pluris | 98. barbaros |
| 74. akros | 99. orthos |
| 75. kata | 100. dokein |

Derivatives

Write the number of the root from the previous pages next to its definition.

- 1.) _____ **scholarly** – pertaining to, or characterizing a scholar; learned, erudite
- 2.) _____ **effort** – strenuous physical or mental exertion
- 3.) _____ **courage** – facing anger in spite of fear
- 4.) _____ **novice** – a beginner, an inexperienced person; a probationary member of a religious order, before taking of vows
- 5.) _____ **perihelion** – that point in the orbit of a planet, comet, or other heavenly body that is nearest to the sun
- 6.) _____ **quintessence** – the essence of an idea in its most concentrated form
- 7.) _____ **cavalcade** – procession of riders on horseback, or in carriages
- 8.) _____/_____ **egress** – a way out of an enclosed space; an exit
- 9.) _____ **marina** – a dock or basin offering safe mooring for boats
- 10.) _____ **holocaust** – complete devastation or destruction by fire
- 11.) _____ **second** – a 60th of a minute
- 12.) _____ **feline** – *n.* a cat; *adj.* cat-like
- 13.) _____ **virtual** – being in essence or effect, but not in fact
- 14.) _____ **insurmountable** – something one cannot rise above

- 15.) _____ **enthusiasm** – having spirit or a god inside; inspiration
- 16.) _____ **equestrian** – a person skilled in horse riding; pertaining to horseback riding
- 17.) _____/_____ **hypodermic** – under the skin
- 18.) _____/_____ **catadromous** – running downward
- 19.) _____ **heteronomy** – not self-governing (opposite of autonomy)
- 20.) _____ **nonagon** – a polygon having 9 angles and 9 sides
- 21.) _____ **ludicrous** – laughable, ridiculous, absurd
- 22.) _____ **hyperventilate** – to breathe extremely fast and deeply
- 23.) _____ **omniscient** – all knowing
- 24.) _____ **archer** – one who shoots arrows with a bow; the constellation Sagittarius
- 25.) _____ **primer** – first book of instruction in reading or other learning
- 26.) _____/_____ **surplus** – extra, more or above what is needed
- 27.) _____ **infantry** – force composed of those too young or inexperienced or low in rank for cavalry service; (now) foot soldiers in an army
- 28.) _____ **agile** – able to act quickly physically or mentally; nimble
- 29.) _____ **sestet** – a six-line poem, or the last six lines of an Italian sonnet

- 30.) _____ **nautilus** – a sea creature which forms new chambers in a spiral formation as it grows
- 31.) _____ **rupture** – break, burst; breach of peace, war; tearing of body tissue
- 32.) _____ **ornithotrophe** – place to feed and observe birds
- 33.) _____ **divine** – v. to discover as if led by God; find water with divining rod
- 34.) _____ **athletic** – characteristic of an athlete; pertaining to athletics
- 35.) _____ **vocal** – uttered, produced, or performed by the voice
- 36.) _____ **monopoly** – exclusive possession or control of a product or natural resource by one person or company
- 37.) _____ **hypothermia** – having a body temperature below normal
- 38.) _____ **important** – carrying meaning or significance
- 39.) _____ **canine** – *n.* a dog; *adj.* dog-like
- 40.) _____ **saline** – like salt; salty
- 41.) _____ **rhinoplasty** – plastic surgery for the nose
- 42.) _____ **quarter horse** – strong, fast horse trained to race a quarter of a mile
- 43.) _____ **evangelist** – one who brings good news
- 44.) _____ **catapult** – a device for hurling stones or arrows

- 45.) _____ **effeminate** – feminine in appearance or manner; unmasculine
- 46.) _____ **secular** – worldly as opposed to ecclesiastical or church-related
- 47.) _____ **segregate** – to separate from the group
- 48.) _____ **Acropolis** – the hill in Athens on which the Parthenon, the Temple of Athena, was built
- 49.) _____ **risible** – causing or capable of causing laughter
- 50.) _____ **cyclometer** – an instrument for measuring arcs; device for recording the revolutions of a wheel
- 51.) _____ **foliate** – to put forth leaves; to beat metal into a thin leaf or foil
- 52.) _____ **felicity** – the quality or state of being happy
- 53.) _____/_____ **hippiatrist** – a doctor for horses; a veterinarian
- 54.) _____ **octavo** – a size of book or printed page (about 6x9 inches)
- 55.) _____ **porcupine** – spiny or prickly pig-shaped rodent
- 56.) _____ **supersonic** – faster than the speed of sound
- 57.) _____ **confide** – to trust to the charge or knowledge of another
- 58.) _____ **unicorn** – a mythical horse with one horn on its forehead
- 59.) _____ **homograph** – words with the same spelling but different origin and meaning

- 60.) _____ **cardinal points** – North, South, East, West
- 61.) _____ **circumscribe** – to draw a boundary line around
- 62.) _____ **electricity** – a fundamental natural entity of negative and positive kinds; observable in attraction or repulsion of bodies and in natural phenomena such as lightning or aurora borealis
- 63.) _____ **substitute** – a person or thing acting or serving in place of another
- 64.) _____ **amphibian** – animal, including frogs, toads, newts, and salamanders, which can live and breathe both in water and on land
- 65.) _____ **allergy** – exaggerated reaction to substances, situations, or foods that don't affect the average person
- 66.) _____ **cutaneous** – belonging to the skin; affecting the skin
- 67.) _____ **expend** – to weigh out; to pay out; to use up (as energy or resources)
- 68.) _____ **misanthrope** – a hater or distruster of mankind
- 69.) _____ **rhubarb** – Asian plant with medicinal uses
- 70.) _____ **spectacles** - eyeglasses
- 71.) _____ **analogy** – similarity of two things such as a heart and a pump
- 72.) _____ **dogma** – authoritative system of principles or tenets, as of a church
- 73.) _____ **belligerent** – warlike; hostile in intention
- 74.) _____ **malaria** – bad air; a disease carried by some mosquitos
- 75.) _____ **medication** – use or application of medicine

- 76.) _____ **reduce** – to lead back; to bring down to a smaller size, amount, weight, or price
- 77.) _____ **pedagogy** – art or skill of teaching children
- 78.) _____ **humble** – near the ground; not high or pretentious
- 79.) _____ **aviation** – aerial navigation by means of an airplane; the science of powered flight; design and development of aircraft
- 80.) _____ **ventriloquist** – one who entertains by using ventriloquism to hold a conversation with a hand-manipulated dummy
- 81.) _____ **sole** – being the only one
- 82.) _____ **duration** – length of time something continues or exists
- 83.) _____ **naval** – pertaining to ships and those who build, sail and manage them
- 84.) _____ **humane** – marked by compassion for humans or animals
- 85.) _____/_____ **elaborate** – worked out in great detail
- 86.) _____ **hippology** – study of horses
- 87.) _____ **ordinary** – regular, normal, customary, usual
- 88.) _____ **decimal system** – base ten number system
- 89.) _____ **pacifist** – one who declines to fight and seeks peace by other means
- 90.) _____ **hierarchy** – any system of persons ranked one above the other
- 91.) _____ **orthodontist** – one who straightens crooked teeth
- 92.) _____ **antagonist** – one who struggles against or opposes another; adversary; opponent

- 93.) _____ **septime** – the seventh of the eight parrying positions in fencing
- 94.) _____ **ambivalent** – to be attracted and repulsed at the same time; undecided
- 95.) _____ **tertial** – the third row of feathers in the wing of a bird
- 96.) _____ **sanitation** – state of clean, healthy conditions
- 97.) _____ **endorse** – to sign on the back of a document or check; support
- 98.) _____ **porch** – a covered area around the entrance to a house
- 99.) _____ **chameleon** – a lizard with a large head able to change color for protection
- 100.) _____ **deist** – one who believes in God but rejects the organized religions