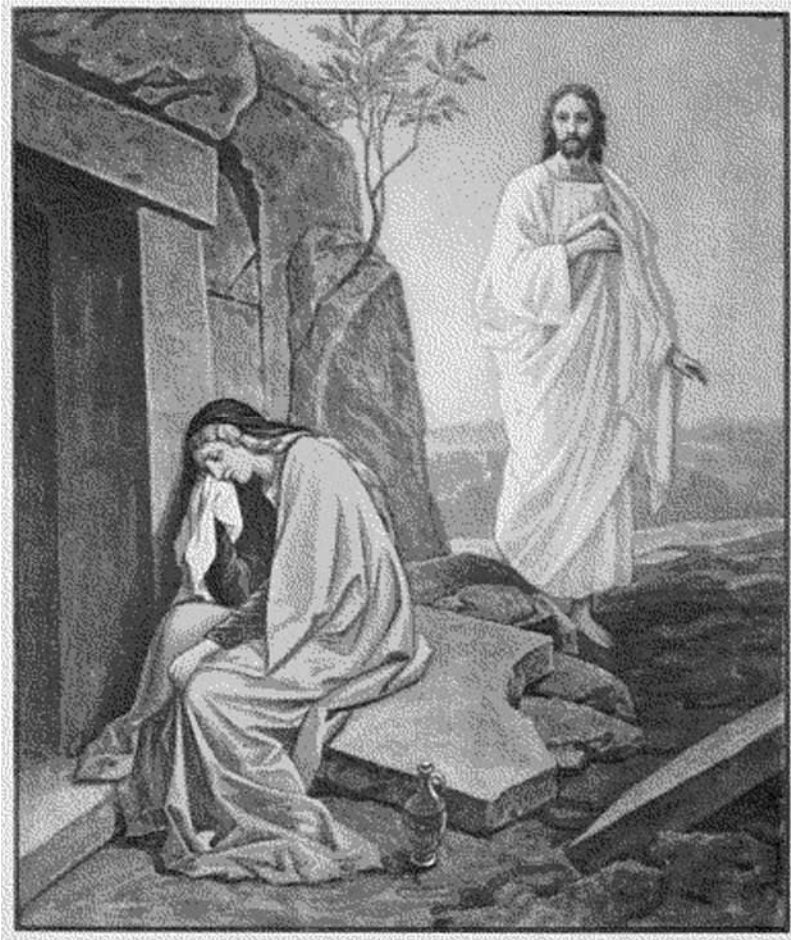


Easter

Study with Lapbook



*Jesus saith unto him, I am the way, the truth,
and the life: no man cometh unto the
Father, but by me.*

John 14:6



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How to Use This Ebook

I hope you find this study on the Resurrection helpful.

After each selection, there are questions to be answered. I am giving you two options.

1. You can have the student answer directly on the sheets.
2. Or, you can have them fill out the lapbook components.

Maybe you have a child who favors simply answering the questions to building a lapbook.

The questions are great for narration, discussion or for ideas on what to write in each lapbook component.

Enjoy the lapbook and your study on our Savior's greatest gift.

Many Blessings,
Cynthia

<http://www.cyncesplace.com>

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THE PASSOVER

"There was not a house in which there was not one dead." –Exodus 12:30.

"This is the day I promised to tell you, Anna, about Moses' people leaving Egypt; but in the morning lesson I want to tell you that this is the Sunday many Christians celebrate as Easter, which means deliverance.

"This is our own gladdest Sunday in all the year and we read of the Israelites being glad, too – glad upon the very Sunday that answered to this, thousands of years ago. On this Sunday, of all those thousands of years, there has been joy and gladness and thanking God. And why? It was because all the troubles in Egypt were over, and God brought the Israelites out safe. There was one thing they had to do first, though; Moses bade them do it, as God commanded. I told you they had to eat a lamb for supper. Yes; every family was to take a lamb, and it was to be killed and roasted whole in the evening, and some of its blood was to be marked upon the doorpost of the house, and then all the family were to stand round the table, all ready dressed for a journey, and eat it as fast as they could, late at night.

"And while all the families – fathers and mothers and children – stood up eating the lamb in this strange way, there came a great shout and cry. God had sent His angel to punish the cruel Egyptians; and every house where there was no mark of blood on the doorpost had someone dead in it, and that dead person was the eldest or first-born son. There was a great cry, for there was death everywhere, from the son of Pharaoh who sat on his throne down to the child of the poorest slave; and even the first-born of cattle died, too, because the Egyptians used to worship them; but wherever there was the blood on the doorpost the angel passed over, and the eldest son was safe. The cruel King Pharaoh was sorry and afraid at last, and said the people who brought such trouble on him should go where they liked. And, Anna, in the story this afternoon and tonight I will tell you all about it."

The Passover

"There was not a house in which there was not one dead." -Exodus 12:30.

Questions:

Why are we glad today?



Where were the Israelites living?

Who said they should come out?

What did God tell the Israelites to eat?

How were they to be dressed while they ate it?

Name _____ Date _____

What were they to do with the blood?

Who was going to pass over the land that night?

What did the angel do where he did not see any blood on the doorpost?

Who were frightened then?

Exodus 12:30
And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.



The Passover

THE PASSOVER AND EASTER DAY

"It is the sacrifice of the Lord's Passover." -Exodus 12:27

"Now, children," began Aunt Charlotte, "I want to teach you a little lesson to show you why the Jews keep the Passover and many Christians observe Easter day.

"When the king of Egypt said the Israelites might go they were all up and dressed, quite ready and only waiting, and off they set. No more making of bricks, no more slaving for the Egyptians, no more drowning of babies! They were free! and God was going to lead them to the beautiful country that long ago He had said He would give them.

"And so always after that, to put them in mind how they were saved from the Egyptians, God bade them on the same day in each year to kill a lamb and roast it, and put the blood on the doorpost, and eat the lamb all standing round the table, dressed as if they were going for a journey, that they might never forget how God had made them free. This was called the Passover, because the angel passed over the houses where the blood was marked over the door. And God came in a pillar of cloud to show them the way they should go.

"Now, you remember, hundreds of years after this our blessed Lord was crucified when He had come to the Feast of the Passover at Jerusalem. You know He was like a lamb, He was so pure and gentle; and His blood saves us, as that lamb's blood did the Israelites, and sets us free from the power of the devil. So we still keep the feast of being set free, on this happy Easter Sunday, when we recollect that Christ was slain for our sins, but that He rose again from the dead, and liveth for evermore."

Name _____ Date _____

The Passover and Easter Day

"It is the sacrifice of the Lord's Passover." -Exodus 12:27

Questions:

What did Pharaoh say that the Israelites might do?

What made him let them go at last?

Who were set free?

What were the Israelites to do every year?



What was this eating the lamb called?

Name _____ Date _____

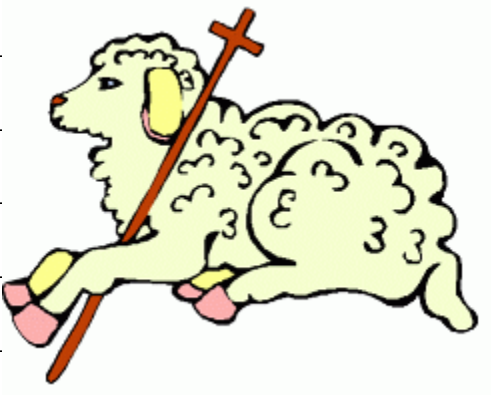
Why was it called Passover?

Why were the Israelites glad?

Who set us free?

In what ways is He like a lamb?

Exodus 12:27
That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.



The Passover and Easter Day

JESUS THE KING

"Hosanna to the Son of David." – Matt. 21:9.

"Did Jesus just keep on doing wonderful things to make the people believe on him, Auntie?" asked Willie.

"Yes. For three years our blessed Lord went about doing good and teaching, generally in Galilee, in the towns or on the hills, where the people came out to hear Him; and at the feasts, when people went to worship at Jerusalem, He used to go up and speak to them in the outer court of the Temple. I can not stop to tell you of all the wonderful things He did. In the first chapter of Mark we read of His healing a leper. Leprosy is a disease that no doctor could cure, and Luke, in the seventeenth chapter, tells us where Jesus healed ten lepers all at once. Matthew, in the twelfth chapter, tells how He made a withered hand well – another thing the doctors could never do. And in the seventh chapter Matthew also tells of how once when the disciples were about to be lost in a great storm, Jesus spoke to the winds. 'Peace, be still,' He said, and in a minute it was calm. Then, in the ninth chapter of Matthew we read how He gave two blind men their sight at Capernaum, and later (Matthew, twentieth chapter) He gave two more their sight at Jericho; and again (in Mark, eighth chapter), He cured another blind man at Bethsaida. I could not begin to tell you of them all, but you can read of many more in the New Testament, though the Bible tells us that comparatively little of all He did was written down. Thousands upon thousands of people came to Him, and He wrought wonders all the time. He cast out devils from crazy people, giving them their right minds; cured the palsy and the dropsy, made dumb men able to talk, and opened the ears of the deaf so they could hear. Every disease, perhaps, that was incurable by man they brought to Him, and He healed them all.

"This made the people so glad that they loved Him and followed Him, and shouted His praises and wanted to make Him king at the next feast of the Passover, to which they knew Jesus was coming. Just before He came in, He sent two of His disciples to fetch a young ass on which no one had ever sat, and on it He rode down Mount Olivet. Now, this made the people all the more certain that He was their long-promised king, because there was an old prophecy which said to Jerusalem, 'Behold, thy King cometh unto thee, meek, and sitting upon an ass.' People remembered this, and they spread their mantles on the ground before Him, and others cut down branches from the trees and strewed them in the way; and the people before and behind, especially the children, cried out with all their might, 'Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord; Hosanna in the highest.' Hosanna means, 'save now.'

"The Pharisees were very angry, and bade Him stop them; but He answered with the verse of a Psalm, 'Yea, have ye never read, Out of the mouth of babes and sucklings hast Thou ordained strength?'

“But upon the mountain side Jesus paused for a little while, and as He looked at beautiful Jerusalem He wept over the city, for He knew that sad and dreadful punishments were coming on it; and yet the people would not listen to Him and be sorry, and so be saved.

“Then He rode on and entered the city. In our next lesson I will tell you more of what happened.”

Jesus The King

"Hosanna to the Son of David." – Matt. 21:9.

Questions:

How long did Jesus go about doing good?

Tell some of the wonderful things He did.

What did the people want to do?



Name _____ Date _____

What made them sure Jesus was to be their king?

What did they shout?

What did Jesus do before entering Jerusalem?

Matthew 21:9
And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.



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Jesus the King

CLEANSING THE TEMPLE AND THE LAST SUPPER

"My house shall be called the house of prayer." – Matt 21:13

"This do in remembrance of Me." – Luke 22:14

"Aunt, you said you would tell us more of what Jesus did after entering Jerusalem," said Willie.

"Well," began Aunt Charlotte, "the first thing our blessed Lord did at Jerusalem was to go into the Temple; and there, in the courts, he found people keeping shop, selling the lambs that were wanted for the Passover, and doves for other services, and changing the coin of other denominations that strangers brought for Jewish money.

"This was very disrespectful to God, and Jesus was angry. He had driven them all out once before, and they had come back, and now they were doing it again. So He drove them all out, and told them His Father's house was a house of prayer, but they had made it a den of thieves.

"No one dared to answer Him, and all that day and the next He stood in the Temple, teaching the people, and showing the wickedness of the chief priests and Pharisees. It seemed as if all the people of Jerusalem were ready to follow Him, and as if He might begin His reign directly; but this was not what He came for, and as He well knew, the Pharisees were planning against Him.

"They wanted to get Him to say something that they could say was against the Law, so they asked him many hard questions, but His great wisdom put them all to silence, and made them ashamed; but they were so hard and wicked that they only hated Him the more; and the chief priests grew more fierce and bitter when they saw how all men listened to the Lord Jesus. They could do nothing to Him by day because the people would have risen up to defend him; so they tried how to find Him alone and at night, to take Him secretly. Then came –

THE WICKED PLOT OF JUDAS

"Judas, you know, was one of the twelve apostles. He was allowed to be the treasurer for Christ and the other apostles. But he was too fond of money, and he used to take for himself what was trusted to him to take care of. So he went on from bad to worse, till at last he did the dreadful thing of promising the chief priests that he would show them to some lonely place, where they could take his Lord and Master prisoner; and then they were to pay him for this wickedness with thirty pieces of silver. Judas settled all this, and then he went back to our Lord and the other eleven apostles just as usual, thinking they did not know; but our Lord did know very well. But He bade the apostles get ready the supper that was eaten the night before the Passover, in a large upper room that was lent to them for it, and there He sat down to eat with them.

"That night when our Lord and His apostles were eating the Supper together, He was very sorrowful, and said, 'One of you shall betray me.' The apostles were grieved and each said, 'Lord, is it I?' And He said, 'He that dippeth his hand with me in the dish, the same shall betray me.' And then, as the custom was, He dipped His piece of bread in the dish in the middle of the table, and gave it to Judas. Then the wicked man presently got up and went away.

"And as they were still in the upper room, our Lord took bread and broke it, and gave a piece to each of His apostles, and said, "Take, eat: this is My Body, which is broken for you: this do in remembrance of Me.' And He took the cup of wine, and said, 'This Cup is the new testament in My blood: this do, as oft as ye drink it, in remembrance of Me. For as often as ye do eat of this Bread, and drink this Cup, ye do show the Lord's death till He come.' And that was the beginning of what we call the Sacrament or the Lord's Supper."

"Auntie, I am very glad you told us of this. I did not know before just how the Lord's Supper was begun, nor did I understand so well as now why we celebrate it."

"It is substituted," said Aunt Charlotte, "in the place of the old Jewish Passover, and a little later we shall find why the Lord's day was substituted for the old Jewish Sabbath day."

Cleansing the Temple and the Last Supper

"My house shall be called the house of prayer." – Matt 21:13

"This do in remembrance of Me." – Luke 22:14

Questions:

What did Jesus do when He first entered Jerusalem?

What were the people doing in the Temple?

What did the Pharisees try to get Him to do?

What did the chief priests try to do?

Name _____ Date _____

Which one of the disciples turned traitor?

What was the cause of Judas' sin?



Tell about the Lord's Supper.

Matthew 21:13

And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Luke 22:14

And when the hour was come, he sat down, and the twelve apostles with him.

Cleansing the Temple and the Last Supper

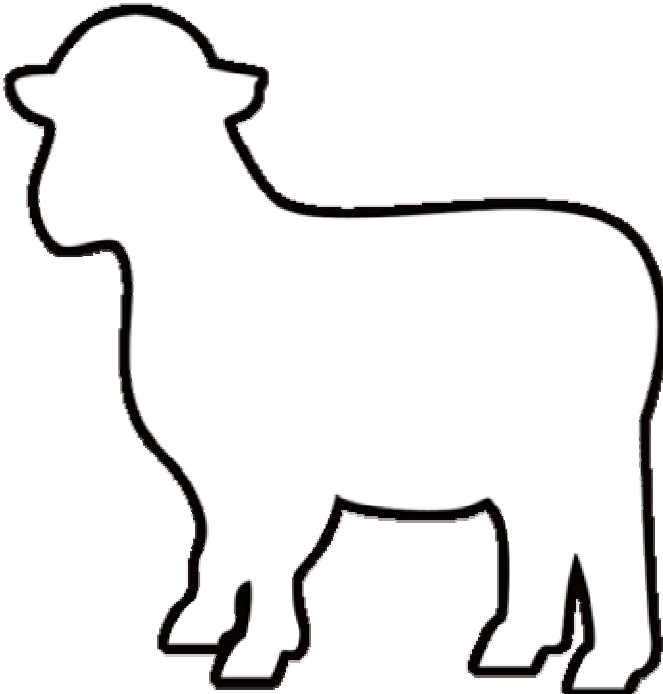
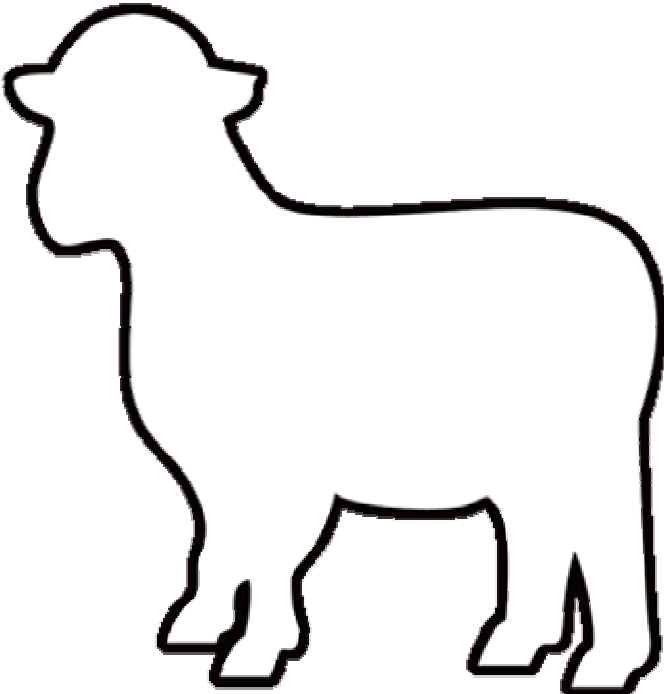
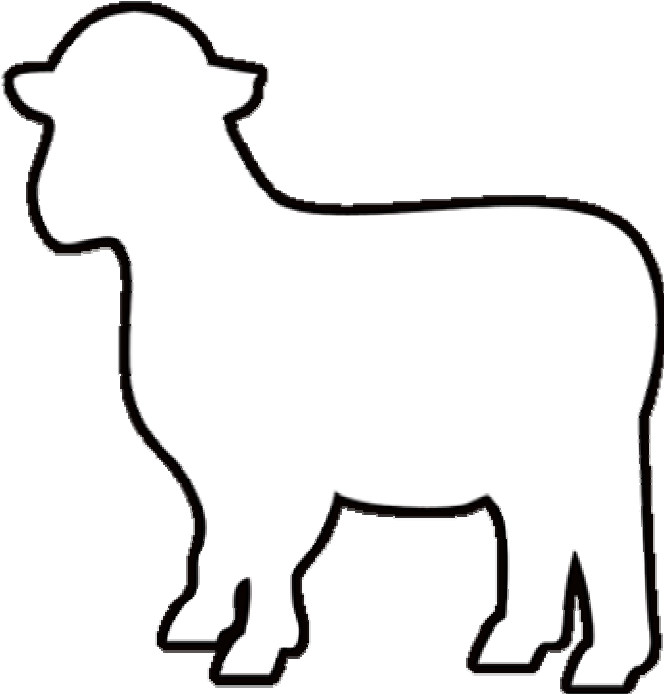
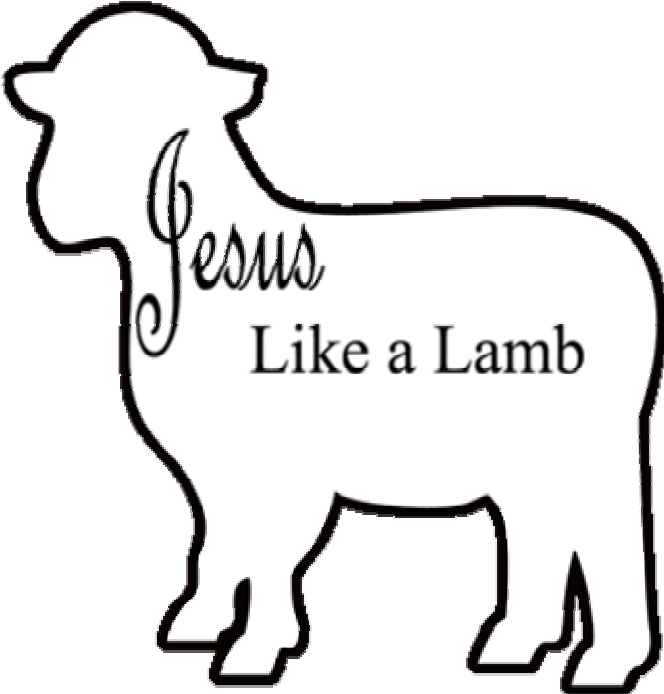
LAPBOOK COMPONENTS

Passover

PASSOVER



Tell how Jesus is like a lamb.



Jesus the King

**donkey: kings rode horses in times of war, donkeys to show they come in peace

**palm branches: symbol of victory and rejoicing

**Hosanna: Hebrew means 'save we pray', 'save now', 'save us'

Jesus Enters Jerusalem

Hosanna to the Son of David.
Matt. 21:9



"Jesus the King"

Write in the meaning
of the donkey, palm branches
and Hosanna.

Glue this side to the lapbook



"Hosanna"

Cleansing The Temple and The Last Supper

--The Wicked Plot of Judas



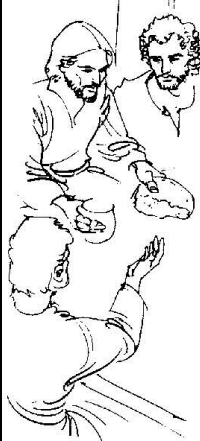
Glue this side to the lapbook.

Write the corresponding verse for the bread and wine, or define their meaning in your own words.

Along the cover and mid-section, tell a little about the events on the night of the last supper.



Luke 22:17-20 you can find where Jesus talks about the bread and the wine.



The Last Supper

The Wicked Plot of Judas

Tell what you remember about Judas. What became of him?

